

## **Business Assistance and Attraction Program**

# CDBG ECONOMIC DEVELOPMENT FORGIVABLE LOAN PROGRAM APPLICATION CHECKLIST

Applicant	t Name:
Note: Ap	oplicants name must be consistent throughout the loan package. Name must be exactly as ne Fictitious Name Statement or as filed on the Articles of Incorporation.
Applicat	ion package includes the following checked items:
	City of Upland application form.
	Completed Internal Revenue Service Tax Return Verification Form (IRS Form 4506).
	Listing of available collateral, including any to be purchased with loan proceeds.
	Month-to-month projections covering any interim period until year end plus one full fiscal year including the assumptions that the projections were based upon.
	Resume for each business owner/manager (see outline provided).
4	Current personal financial statement for each business owner.
	Business data and History.
Please a	Iso provide the following:
	Complete Business Plan
	Fictitious Name Statement (filing and proof of publication)
-	Articles of Incorporation OR Partnership Agreement, Limited Liability Company Articles of Organization
	Fiscal year end business financial statements for prior three years (not applicable for new businesses).
	Interim business financial statement within 60 days of application date.
	Business federal tax returns for the prior three years to include all supporting schedules and statements (not applicable for new businesses).
	Copy of current/proposed lease on business premises including assessor's parcel number.
	Personal federal tax returns for the prior three years to include all supporting schedules and statements, for each business owner.

Please contact Ms. Liz Chavez, Development Services Manager at 909-931-4146 for further

information.



# CITY OF UPLAND Business Assistance and Attraction Program

## **CERTIFICATION OF FINANCIAL NEED**

1,		<u> </u>	, certify that witho	ut a
Business A	ssistance and Attraction Pro	ogram (BAAP) Forgivable	e-Loan in the amount of	
\$	, I would	I not be able to proceed	with the project I have outlined	
in my applic	ation to the City of Upland.	I understand that in acc	cordance with the program requireme	ents
I will provid	le one (1) newly created	Full Time Equivalent (F	TE) Job (40hrs/wk) for every \$25,0	00 in
program as	sistance received up to the	program maximum of	\$50,000. Said newly created job mu	ıst be
held by a ce	ertified low to moderate inco	ome person(s) and retain	ed for a period of 1 to 2 years.	
My necessi	y is based on the existence	of the following situation	n:	
		(please check one only):		
			en the private sector funds I can obtain tal financing necessary to complete to	
	A financing gap in which t injection would deplete the		e an adequate equity injection but tha pital.	t
	A financing gap in which t	he appraised value of the	e project is less than the total project	cost.
-	A return on investment ga	p in which:		
	The Company does in evidenced by corporations such a return)  OR	not receive a required co ate resolution noting they	orporate return on investment (as y will not make the investment without	t
			arket cash-on-cash rate of return (as	
		retain Upland's jobs and	es that it might be more profitable to I tax base they will need a financial	
			ray possess all the funds necessary to the infrastructure necessary to comp	
I am prepar	ed to submit any evidence t	he City of Upland may ne	eed to substantiate this financial gap.	
Signature		Title	Date	
Signature		Title	Date	



# CITY OF UPLAND Business Assistance and Attraction Program

## **FULL TIME EQUIVALENT (FTE) REQUIREMENT**

#### Full Time Equivalent Employee Requirement

51% of all prospective employees/hires must be considered low to moderate income to qualify towards the job hire goals of the employer receiving Federal CDBG Business Assistance and Attraction Program funds. Employer must document proactive marketing measures in local resources to outreach hiring opportunities to disadvantaged community members. This includes local advertising and/or partnering with County job training programs or other local job retraining programs. Each newly created Full Time Equivalent (FTE) low to moderate income job must constitute 40hrs/wk of employment for every \$25,000 in program assistance received. For example, FTE hires can include one 40-hrs/week employee or two 20-hrs/wk part-time employees or four 10-hrs/wk part-time low to moderate income employees for every \$25,000 in BAAP funding received. FTE hires will be monitored by the City quarterly via payroll reports and DEC9 submission by the employer for a period of one to two years as dictated by funding amount.

- \$25,000 = 1 year FTE hiring and retaining reporting requirements
- \$50,000 = 2 years FTE hiring and retaining reporting requirements

Prospective Employee Income Eligibility Guidelines (Low Moderate Income Table)

	SINESS ASSISTANCE AN IMUM ANNUAL INCOME		
	(REVISE		
Family Size	0% -30% AMI	31%-50% AMI	51%-80% AM
1	\$13,100	\$21,750	\$34,800
2	\$15,930	\$24,850	\$39,800
3	\$20,090	\$27,950	\$44,750
4	\$24,250	\$31,050	\$49,700
5	\$28,410	\$33,550	\$53,700
6	\$32,570	\$36,050	\$57,700
7	\$36,730	\$38,550	\$61,650
8	\$40,890	\$41,000	\$65,650

#### **ACKNOWLEDGEMENT**

I ha	ave read	l and u	ınderstand	the FTE	hiring an	d reporting	requiremen	nts of the E	BAAP	program	and	affirm
to 1	follow p	rograi	n policies	as requir	ed for pro	gram parti	cipation.					

Signature	Title	Date	
Signature	Title	Date	



# Business Assistance and Attraction Program PROGRAM APPLICATION

## APPLICANT

Full legal name of company and borrower:		Tax ID num	ber or SSN:	Business Phone: Home Phone: Email:	
Street address			City	State	zip code
Proposed business address:			City	State	zip code
Nature of business:					
TYPE OF ENTITY: ☐ CORPORATION ☐	PARTNERSHIP	□ SOLE PR	ROPRIETORSHIP [	SUBCHAPTER-S COF	RPORATION
COMPANY OWNERSHIP (list all owners, p	orincipals and off	icers)			
Name			Tit	le	% of Ownership
AFFILIATES (List below all business conce section above have any ownership. Attach	rns in which the current financial	applicant co	ompany or any of th	e individuals listed in	the ownership
Company Name		Own	er (Applicant Company	or Individuals)	% of Ownership
				17.2 12.4 12.4 14.4	
DBO JECTED COCTO			400570		
PROJECTED COSTS	1		ASSETS	Comment	Outstanding
Use of Proceeds: (Enter Dollar Amounts)	Costs			Current Market Value	Outstanding Loan Balance
Land Acquisition		La	and		
New Construction/Expansion/Repair		В	uilding		
Acquisition/ Repair of Machinery and Equipment		М	achinery & Equipmen	t	20 Common (2000)
Inventory Purchase		F	urniture		
Working Capital (Including Loan Fees)		Fi	xtures		
Acquisition of Existing Business		A	ccounts Receivable		
Total Projected Costs		In	ventory		
Minus Equity Injection		R	esidential Real Estate		
Total Loan Requested		0	ther:		
Repayment Terms (in years)		To	otal		
		So	ource of Applicant's Equit	y Injection (if a new busines	ss):

#### PROPERTY INFORMATION Do you own the property your business now occupies? ☐ Yes ☐ No Do you have a lease for the property your business now occupies? ☐ Yes ☐ No Monthly Lease Amount: Lease Expiration Date: Renewal Option ☐ Yes ☐ No MISCELLANEOUS - If answered "Yes," provide detail. Attach separate sheet if necessary.) Has your business ever filed bankruptcy or defaulted on any debts? ☐ Yes ☐ No Is the business an endorser, guarantor or co-maker for obligations not listed in its financial statements? ☐ Yes ☐ No Does your business use or store any hazardous materials, or produce toxic waste? ☐ Yes ☐ No Is the business a party to any claim or lawsuit? ☐ Yes ☐ No Does the business owe any taxes for years prior to the current year? ☐ Yes ☐ No Does your company maintain key person life insurance on any owner, officer or shareholder? ☐ Yes ☐ No Life Insurance Agent Insurance Company Telephone Name of Insured Beneficiary Policy Amount Accountant Name Telephone Attorney Name Telephone **Business Insurance Agent** Telephone Residential Insurance Agent Telephone My signature (on this application) certifies the above statements are true and complete. I authorize the City of Upland to verify or check any of the information given, including credit references and employment and to obtain credit reports (including my spouse's if I live in a community property state). I authorize the City of Upland to provide credit information about me and my account to others. I also agree to reimburse the City for its expenses incurred in connection with any credit commitment. These expenses include without limitation the City of Upland's appraisal, environmental services and legal costs and are payable even though the extension of credit may not be consummated. Authorized signature Authorized signature

#### **Fair Credit Notice**

Date

Print Name, Title

Date

Social Security or Tax ID No.

Print Name, Title

Social Security or Tax ID No.

The Federal Equal Opportunity Act prohibits creditors from discriminating against applications on the basis of race, color, religion, national origin, sex, marital, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.



#### **CREDIT CHECK RELEASE FORM**

Each of the business/property owners for the property in question must complete this form. Please make additional copies of this blank form if needed. Please print legibly.

Business Name:		
Full Property Address for	which Loan is being requested:	
Contact Information:		
Property Owner's Full Legal Name ( First, Mi	iddle, Last):	Owner Social Security Number:
Also known as (AKA – please list all names t	hat you have used for credit purposes:	
If married, enter spouse's name:		
Owner's Full Home Address:		
Owner's Mailing Address (if different from ho	me address above):	
Home Phone:	Office Phone:	Cell Phone:
Email address:		

CREDIT/FINANCIAL INFORMATION (The following information is required to process your loan application and will be kept confidential)

## Owner's Credit History (check one answer for each question)

Question:	YES	NO
Have you ever filed for bankruptcy?		
Are there any outstanding judgments against you?		
Have you had property foreclosed upon or given a Deed in lieu thereof in the last seven years?		
Are you a party in a lawsuit?		
Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu, or a judgment?		
Are you presently delinquent or in default of any Federal debt, or any other loan or financial obligation?		
Are you obligated to pay alimony, child support, or separate maintenance?		

If the Agency approves the loan request, will you need to borrow additional funds to complete the project as you have it envisioned?	
Are you a Co-Maker or Endorser on a Note?	

#### Citizenship:

Question:	YES	NO
Are you a U.S. Citizen?		
If "No," are you a permanent resident alien?		

#### **Tax Forms**

Please provide a complete **signed** copy of your 1040 federal tax form, inclusive of all schedules and attachments, for the three (3) most recent tax years.

#### **Employment Information**

If you do not receive your sole source of income from your property, please document any other gainful employment below.

Name of Employer:					Check if self-employed:
Position/Title:				Monthly Gross In	ocome:
Length of employment with this company:	Status:  Full Time	☐ Part Time	Status:  Permanent Temporary		

## **AUTHORIZATION TO RELEASE INFORMATION (requires signature)**

- I, the undersigned, understand that I am applying for a real estate loan with the City of Upland (Lender) and specifically acknowledge and agree that:
  - (1) The property will not be used for any illegal or prohibited purpose or use;
  - (2) All statements made in this application are made for the purpose of obtaining the loan indicated herein:
  - (3) Verification or re-verification of any information contained in the application may be made at any time by the Lender, its agents, successors and assigns, either directly or through a credit reporting agency, from any source named in this application, and the original copy of this application will be retained by the Lender, even if the loan is not approved, and, by signing this Credit Check Release Form, I am authorizing the release of any information that the Lender may need in order to complete the Loan;
  - (4) The Lender, its agents, successors and assigns will rely on the information contained in the application and I have a continuing obligation to amend and/or supplement the information provided in this application if any of the material facts which I have represented herein should change prior to closing:
  - (5) In the event my payments on the loan indicated in this application become delinquent, the Lender, its agents, successors and assigns, may, in addition to all their other rights and remedies, report my name and account information to a credit reporting agency;
  - (6) The Lender, its agents, successors and assigns make no representations or warranties, express or implied, to the Borrower(s) regarding the property, the condition of the property, or the value of the property.

CERTIFICATION: I certify that the information provided in this application is true and correct as of the date set forth opposite my signature on this application and acknowledge my understanding that any intentional or negligent misrepresentation(s) of the information contained in this application may result in civil liability and/or criminal penalties, including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Section 1001, et seq. and liability for monetary damages to the Lender, its agents, successors and assigns, insurers and any other person who may suffer any loss due to reliance upon any misrepresentation which I have made on this application.

	_	
Borrower's Signature	Date	



# Business Assistance and Attraction Program PERSONAL FINANCIAL STATEMENT

				Statement Current as of:	
				who owns 20% or more interest and each general pa ficer and director, or (4) any other person or entity p	
Name					
Residence Address				Residence Phone	
Business Name of Applicant/Borrower:				Business Phone	
Asse	ts			Liabilities	
Cash on Hand and in Banks		s		Accounts Payable	\$
Savings Accounts				Notes Payable to Banks and Others (Describe in	\$
IRA or Other Retirement Account				Section 2)	-
Accounts and Notes Receivable		\$		Installment Account (Auto)	\$
Life Insurance-Cash Surrender Value Only	(Complete	\$		Mo. Payments \$	
Section 8)				Installment Account (Other)	\$
Stocks and Bonds (Describe in Section 3)				Mo. Payments \$	
Real Estate (Describe in Section 4)		\$		Loan on Life Insurance	\$
Automobile-Present Value		\$		Mortgages on Real Estate (Describe in Section 4)	\$
Other Personal Property (Describe in Secti	on 5)	\$		Unpaid Taxes (Describe in Section 6)	\$
Other Assets (Describe in Section 5)		\$		Other Liabilities (Describe in Section 7)	\$
				Total Liabilities	\$
	TOTAL	\$		NET WORTH	\$
Contingent Liabilities					
Description	Amo	ount		Comments	
As Endorser or Co-Maker	\$	*			
Legal Claims & Judgments	\$				
Provision for Federal Income Tax	\$				
Other Special Debt	\$				
Carthan 4 Course of Inco					
Section 1. Source of Inco	me	<u> </u>			
Salary	\$		Descripti	ion of Other Income:	
Net Investment Income	\$				
Real Estate Income	\$				
Other Income (Describe)*	\$				
*Alimony or child support payments need not b	oe disclosed in '	"Other Income	" unless it is	s desired to have such payments counted toward total income.	

Section 2. Notes Payable to (Use attachments if ne			fied as part of this	statement and signed)	
Name and Address of Noteholder(s)	Original Balance	Current Balance	Payment Amount	Frequency (Monthly, etc.)	How Secured or Type of Collateral

Section 3.	Stocks and Bonds (Use attachments if necessary. Each	attachment must b	e identified as part of this sta	tement and signed)	
Number of Shares	Name of Securities	Cost	Market Value Quotation/Exchange	Date of Quotation/Exchange	Total Value

	Real Estate Own List each parcel separ		Each attachment must be identified as p	art of this statement and signed)
		Property A	Property B	Property C
Type of Property				
Name & Address of Title	Holder			
Date Purchased				
Original Cost				
Present Market Value				
Name & Address of Mort	gage Holder			
Mortgage Account Numb	er			
Mortgage Balance				
Payment Amount Per Mo	onth/Year			
Status of Mortgage				

Section 5. Other Personal Property and Other Assets (Describe, and if any is pledged as security, state name and address of lienholder, amount of lien, term of payment, and describe the delinquency.)			
, =			

Section 6.	Unpaid Taxes (Describe in detail, as to type, to whom pa	yable, when due, amount, and to what proper	ty, if any, a tax lien attaches).
Section 7.	Other Liabilities (Describe in detail)		
Section 8.	Life Insurance Held (Give face amount and cash surrender val	ue of policies-name of insurance company and	d beneficiaries)
the stated date	creditworthiness. I certify the above e(s). These statements are made fo	and the statements contained in the the purpose of either obtaining a le	accuracy of the statements made and to e attachments are true and accurate as of oan or guaranteeing a loan. I understand he U.S. Attorney General (Reference 18
	Signature:	Date:	Social Security Number:
1 11 ====			
	Signature:	Date:	Social Security Number:



# Business Assistance and Attraction Program BUSINESS FINANCIAL STATEMENT FORM

## FINANCIAL STATEMENTS FOR:

Type of business:	
Date submitted:	

BALANCE SHEET as of \_\_\_\_\_ (enter date)

BALANCE STILLT as Of	(enter date)
Asse	ets
Cash	\$
Marketable Securities	\$
Accounts Receivable	\$
Inventory	\$
Prepaid Expenses	\$
Other Current Assets	\$
Total Current Assets	\$
Land and Building	\$
Machinery and Equipment	\$
Leasehold Improvements	\$
Other Fixed Assets	\$
Less Accumulated	\$
Net Fixed Assets	\$
Other Assets	\$
TOTAL ASSETS	\$

Liabiliti	Liabilities		
Accounts Payable	\$		
Notes Payable	\$		
Current Portion Long Term	\$		
Accruals	\$		
Taxes Payable	\$		
Other Current Liabilities	\$		
Total Current	\$		
Long Term Debt	\$		
Other Liabilities	\$		
Total Liabilities	\$		
Capital Stock	\$		
Paid in Capital	\$		
Retained Earnings	\$		
Total Equity	\$		
TOTAL LIABILITIES &	\$		

INCOME STATEMENT for the period from	through
Net Sales or Revenue	\$
<less cost="" goods="" of="" sold=""></less>	\$
Gross Margin	\$
<less expenses="" operating=""></less>	\$
Salaries (Owners)	\$
Salaries (Others)	\$
Rent	\$
Depreciation	\$
Bad Debts	\$
Interest	\$
Advertising	\$
Taxes	\$
Other Misc. Expenses	\$
Net Profit Before Income Tax	\$
<less income="" paid="" taxes=""></less>	\$
Net Profit After Tax	\$

Authorized Signature	Date	
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# Business Assistance and Attraction Program SCHEDULE OF COLLATERAL

pplicant			
treet address			
ity	state	zip code	

## Section 1—REAL ESTATE

Attach a copy of the deed(s) containing a full legal description of the land and show the location (street address) and city where the deed(s) is recorded. Following the address below, give a brief description of the improvements, such as size, type of construction, use, number of stories, and present condition (use additional sheet if more space is required).

LIST PARCELS OF REAL ESTATE						
Address	Year Acquired	Original Cost	Market Value	Amount of Lien	Name of Lienholder	
Description(s)						
				1 NITE 1 01		

## Section 2 - OTHER COLLATERAL

Please list all other forms of collateral (non-real estate) that will be utilized as security for this loan:

OTHER COLLATERAL						
Item Description	Year Acquired	Original Cost	Market Value	Amount Owed	Name of Lender	
	- 32					
Pescription(s)						
					×	
					(4)	
		***	3.00			
				****		
	and the same					

# Business Assistance and Attraction Program BUSINESS DEBT SCHEDULE

 	•	-	 		 		
Date:		COLLATERAL/ SECURITY					
	I liabilities.	MATURITY DATE					
	or accrued	MONTHLY					
	nts payable	INTEREST					
	le, not accou	CURRENT					
	d notes payab	ORIGINAL					TOTAL BALANCE
	contracts an	ORIGINAL DATE					TOTA
Company Name:	This schedule should contain loans for contracts and notes payable, not accounts payable or accrued liabilities.	CREDITOR Name/Address					

Company Name:

Signature:

TOTALS

12th Month

11th Month

Date:

10th Month 9th Month 2 8th Month 7th Month (enter year) - For Months of 6th Month 5th Month 3rd Month 4th Month MONTHLY PROJECTED INCOME STATEMENT FOR\_ 2nd Month 1st Month Net Operating Profit (Sub Total) Less Cost of Goods Sold Gross Sales or Receipts Total Expenses Salaries Paid to Officers Repairs & Maintenance Salaries Paid to Others Rent or Mortgage Pymt Accounting & Legal Expenses Less Debt Service Taxes & Licenses Interest Expense Travel & Auto **Gross Profit** Depreciation Advertising Insurance Supplies Utilities

Less Owner Withdrawals

Other Other Other Net Profit





# Business Assistance and Attraction Program PERSONAL RESUME

PERSONAL DATA						
Name:	Birthdate:					
Address:	Birthplace:					
	Telephone	Telephone:				
EDUCATION						
High School:			From:		То:	
College:		Major:	From:		То:	
College:		Major:	From:		То:	
MILITARY SERVICE	☐ Not Applicable					
From: To:	Branch:		Rank:	Rank:		
EMPLOYMENT HISTORY (List C	Current or Last Emp	ployer first)				
Name of Company:	From:	From: To:				
Address:						
Position and Description of Duties:						
Name of Company:		From:		То:		
Address:						
Position and Description of Duties:						
OTHER REPUMENT INFORMATION						
OTHER PERTINENT INFORMATION						





# Business Assistance and Attraction Program BUSINESS HISTORY

Provide separate attachments as necessary

Company Name:	
Nature of business:	
Products/services offered:	
Customer profile:	
Marketing Efforts Employed:	
Major Supplies:	Geographical Sales Area:
Future plans for growth or expansion:	
How will this loan benefit your company?	
Will the funding of the loan create new employment If so, state how and how many:	opportunities?